

| <b>MUSIC FOR OFFICIAL ACCOMPANISTS</b>                                  |  |
|---|--|
| <i>Please tick appropriate boxes</i>                                    |  |
| I have requested Official Accompanist and have read notes in syllabus.  |  |
| I will send music to the Music Secretary by November 1st at the latest. |  |
| Contact details can be found on the email confirmation of entry.        |  |
| I have enclosed the music with the entry form.                          |  |

|   |  |
|---|--|
| Cheques payable to: <b>OUNDLE FESTIVAL OF MUSIC AND DRAMA</b><br>Transfers: Sort code: <b>20-67-37</b> Account no.: <b>70677698</b><br><b>Reference essential:</b> School/group name or Surname (individuals) |  |
| Entry fee   |  |

| <b>CHECK OUT CHECKLIST</b>   |  |
|--|--|
| <i>Please tick boxes to confirm</i>  |  |
| Information about Class times will published on November 8th.<br>I understand that no guarantee can be made at this stage about the scheduling of classes. |  |
| I have read the rules, the Festival's Safeguarding Policy and the new approach to Creating Safer Festivals for Everyone on the website.                    |  |
| I confirm that I give or have obtained the necessary consents for the entrants to take part in the Festival.   |  |

..... (signed)

## Oundle Festival of Music and Drama Entry Form

**CLOSING DATE - OCTOBER 29th 2021**

Please return completed and signed form, together with fees to:

**Gwen Radcliffe, 4 St. Ann's Court, Oundle, PE8 4DS**

**Queries to: [info@ofmd.org.uk](mailto:info@ofmd.org.uk) or Tel: (01832 273191)**

*Oundle Festival of Music & Drama values the personal information you provide to us and takes great care to preserve your privacy and safeguard this information.*

*We will only ever use your personal data to manage your Festival involvement with us. The OFMD Privacy Policy can be found on [www.ofmd.org.uk](http://www.ofmd.org.uk)*

### PERSON RESPONSIBLE FOR ENTRY

Name: .....

Address: .....

.....

Postcode: ..... Tel No: .....

E-mail: .....

Mobile: .....

*Please indicate your role by ticking one box below*

|                       |                 |              |            |
|-----------------------|-----------------|--------------|------------|
| School Representative | Private Teacher | Parent/Carer | Competitor |
|-----------------------|-----------------|--------------|------------|

**Help us to publish an accurate programme by**

**a) writing names clearly**

**b) completing Own Choice piece details in full (Rule 2)**

|                       |               |  |       |
|-----------------------|---------------|--|-------|
| <b>For Office use</b> | Cheque        |  | Music |
| Details               | Bank Transfer |  | Info  |
| Entry logged          | Cash          |  | Prog  |

Please use **BLOCK CAPITALS** throughout

| Festival Class No. | Name of Competitor | Competitor's Home Post Code | Date of Birth (18 years & under) | PERFORMANCE DETAILS   |  |  | Which Instrument? | Fee |
|--------------------|--------------------|-----------------------------|----------------------------------|---|--|--|-------------------|-----|
|                    |                    |                             |                                  | <i>Tick the next column to request an Official Accompanist.</i> |  |  |                   |     |
|                    |                    |                             |                                  | Title   |  |  |                   |     |
|                    |                    |                             |                                  | Composer  |  |  |                   |     |
|                    |                    |                             |                                  | Publisher   |  |  |                   |     |
|                    |                    |                             |                                  | Title   |  |  |                   |     |
|                    |                    |                             |                                  | Composer  |  |  |                   |     |
|                    |                    |                             |                                  | Publisher   |  |  |                   |     |
|                    |                    |                             |                                  | Title   |  |  |                   |     |
|                    |                    |                             |                                  | Composer  |  |  |                   |     |
|                    |                    |                             |                                  | Publisher   |  |  |                   |     |
|                    |                    |                             |                                  | Title   |  |  |                   |     |
|                    |                    |                             |                                  | Composer  |  |  |                   |     |
|                    |                    |                             |                                  | Publisher   |  |  |                   |     |
|                    |                    |                             |                                  | Title   |  |  |                   |     |
|                    |                    |                             |                                  | Composer  |  |  |                   |     |
|                    |                    |                             |                                  | Publisher   |  |  |                   |     |
|                    |                    |                             |                                  | Title   |  |  |                   |     |
|                    |                    |                             |                                  | Composer  |  |  |                   |     |
|                    |                    |                             |                                  | Publisher   |  |  |                   |     |

|                   |
|-------------------|
| <b>TOTAL FEES</b> |
|-------------------|

School/Group.....

**PLEASE TURN OVER TO COMPLETE ENTRY FORM**